

AGENDA

Meeting: Meeting of the Board of the Stockport Town Centre West Mayoral Development Corporation

Date: 10th June 2025

Time: 1-3pm

Place: Stockport MDC Office, 4-6 Grand Central, Stockport, SK1 3TA

Board members:

Cllr Mark Roberts (Leader of Stockport Council and Liberal Democrat Group Leader)

Cllr Christine Carrigan (Labour Group Leader - Stockport Council)

Cllr Matt Wynne (Stockport Community Group Leader – Stockport Council)

Michael Cullen (Chief Executive - Stockport Council)

Danielle Gillespie (Director - Homes England)

Andrew McIntosh (Director of Place - Greater Manchester Combined Authority)

Dr Louise Brooke-Smith, OBE (Private Sector Board Member)

Simon Marshall (Private Sector Board Member)

Debbie Francis (Private Sector Board Member)

Observers:

Cllr Gary Lawson (Green Party Group Leader – Stockport Council)

Cllr Anna Charles-Jones (Independent Ratepayers Group Leader - Stockport Council)

Strategic Advisor:

Paul Richards (Deputy Chief Executive, Stockport Council)

MDC Officers

Catherine Chilvers (Managing Director)

Jonathan Davies (Chief Finance Officer)

Kate Critchley (Corporation Solicitor)

Frances Jones (Head of Strategy and Operations)

- 1. ELECTION OF CHAIR FOR THE MEETING**
- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF INTEREST**
- 4. APPROVAL OF THE MINUTES OF THE MDC BOARD MEETING ON 26th MARCH 2024**
- 5. ITEMS OF BUSINESS**
 - a) Appointment of new Board members
 - b) Appointment of Strategic Advisor
- 6. ANNUAL GOVERNANCE AND ACCOUNTABILITY RETURN 2024/25**

Report – Jonathan Davies
- 7. FINAL DRAFT MDC STRATEGIC BUSINESS PLAN, 2025-30**

Report – Frances Jones
- 8. FINAL MDC ANNUAL ACTION PLAN, 2025-26 (Confidential)**

Report – Frances Jones
- 9. SOCIAL INFRASTRUCTURE UPDATE - SECONDARY SCHOOL STUDY (Confidential)**

Presentation – Frances Jones
- 10. DELIVERING THE STRATEGIC BUSINESS PLAN UPDATE REPORT (Confidential)**

Report – Catherine Chilvers
- 11. COMMUNICATIONS UPDATE**

Presentation - Frances Jones
- 12. RISK REGISTER (Confidential)**

Report – Frances Jones
- 13. ANY OTHER BUSINESS**
- 14. CLOSE OF MEETING**